

Republic of the Philippines  
 City of San Carlos  
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-01-0168

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
<b>Delivery Term: 30 Working Days upon receipt of P.O.</b>					
			Doors & Windows		
1	1	set	D04 Galvanized Steel Manual Roll-Up Doors H2.42 x W3.00m with Installation	_____	_____
2	1	set	W01 Glass Wall with Awning Windows H3.42m x W4.66m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
3	1	set	W02 Glass Wall with Awning Windows H3.42m x W2.80m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
4	2	sets	W03 Awning Windows H0.60m x W2.70m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
5	4	sets	W04 Awning Windows H0.60m x W2.70m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
6	2	sets	W05 Awning Windows H0.60m x W2.20m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
7	2	sets	W06 Awning Windows H0.60m x W1.98m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
8	1	set	W07 Fixed Windows H2.10m x W0.64m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
9	2	sets	W06 Awning Windows H0.60m x W0.60m, 6mm Thk. Gray Tinted Reflective Glass with Analok Frame with Installation	_____	_____
PURPOSE:			Construction of Powerhouse for the 6-Storey City Hall Annex Building San Carlos City.	TOTAL	_____

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 1-25-01-0168 **DATE** : January 23, 2025

**PURPOSE:** CONSTRUCTION OF POWERHOUSE FOR THE 6-STOREY CITY HALL ANNEX BUILDING SAN CARLOS CITY.

**OFFICE :** CED

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , March 25, 2025

**PLACE** : BAC Secretariat Office/CMO Extension Office

**AMOUNT OF CONTRACT**

**BID SECURITY**

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
:	216,000.00	4,320.00
:		10,800.00

### TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

**ATTY. MA. CHAT H. DELIMA-CORDERO**  
City Gov't Dept. Head I-OHRM / BAC Chairman  
BIDS & AWARDS COMMITTEE